•	Trio Tournament	Entry # r171005 Date Received:
Enter names in the order you wish to bowl.	•	Date Postmarked:
Bowler 1 🛛 IGBO Member 🗆 Captain	Bowler 2 🛛 IGBO Member 🗌 Captain	Bowler 3 🛛 IGBO Member 🗌 Captain
First Name: Middle Initial:	First Name: Middle Initial:	First Name: Middle Initial:
Last Name:	Last Name:	Last Name:
USBC Member ID:	USBC Member ID:	USBC Member ID:
Address:	Address:	Address:
City:	City:	City:
State/Province:	State/Province:	State/Province:
Zip/Postal Code:	Zip/Postal Code:	Zip/Postal Code:
Phone:	Phone:	Phone:
E-mail:	E-mail:	E-mail:
Gender: Male 🗆 Female 🗆	Gender: Male 🗆 Female 🗆	Gender: Male 🗆 Female 🗆
League Name:	League Name:	League Name:
Secretary's Name:	Secretary's Name:	Secretary's Name:
Secretary's Phone:	Secretary's Phone:	Secretary's Phone:
Average Information (Rule 7) **	Average Information (Rule 7) **	Average Information (Rule 7) **
A. Highest 2022-23 Book Avg Min. 21 Games:	A. Highest 2022-23 Book Avg Min. 21 Games:	A. Highest 2022-23 Book Avg Min. 21 Games:
B. Highest Summer 2023 Avg Min. 21 Games:	B. Highest Summer 2023 Avg Min. 21 Games:	B. Highest Summer 2023 Avg Min. 21 Games:
C. Highest 2021-22 Book Avg Min. 21 Games:	C. Highest 2021-22 Book Avg Min. 21 Games:	C. Highest 2021-22 Book Avg Min. 21 Games:
D. If none of A-C, 12-month IGBO Tourn Avg:	D. If none of A-C, 12-month IGBO Tourn Avg:	D. If none of A-C, 12-month IGBO Tourn Avg:
E. If above do not apply, average will be: 220	E. If above do not apply, average will be: 220	E. If above do not apply, average will be: 220
Tournament Use Only:		

** Please Note: Reported averages will be verified. Failure to report your highest averages may result in disqualification of prize money for the entire team.

I certify all information on this form is true to the best of my knowledge. Team Captain (sign) ______

Non-bowlers for buffet: List name(s) below	Number of bowlers on this entry: @ \$65 each = \$
	Number of non-bowlers for buffet: @ \$20 each = \$
	Total Enclosed: \$
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Send money order / certified check payable to "Lodge Lanes" • ENTRIES MUST BE POSTMARKED BY March 25, 2024.